



County of San Bernardino

**F A S**

**STANDARD CONTRACT**

**Amendment No. 2**

**FOR COUNTY USE ONLY**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code <b>COPELAN945</b>	<b>SC</b>	Dept. <b>LEG</b>	<b>A</b>	Contract Number <b>02-1141 A-2</b>	
County Department <b>Board of Supervisors</b>			Dept.	Orgn.	Contractor's License No.	
County Department Contract Representative			Telephone		Total Contract Amount <b>\$406,000</b>	
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date	Contract End Date <b>12/31/06</b>		Original Amount	Amendment Amount
Fund <b>AAA</b>	Dept. <b>LEG</b>	Organization <b>LEG</b>	Appr. <b>200</b>	Obj/Rev Source <b>2445</b>	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name				Estimated Payment Total by Fiscal Year		
				FY	Amount	I/D
				<b>04-05</b>	<b>\$101,500</b>	
				<b>05-06</b>	<b>\$203,000</b>	
				<b>06-07</b>	<b>\$101,500</b>	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Copeland Lowery Jacquez Denton & Shockey, LLC

hereinafter called Contractor

Address

525 Ninth Street, N.W., Suite 800

Washington, DC 20004

Telephone

(202) 347-5990

Federal ID No. or Social Security No.

52-1764945

WHEREAS, the COUNTY and CONTRACTOR have previously entered an agreement, Contract No. 02-1141, wherein the CONTRACTOR agreed to advise, counsel and represent County with respect to its affairs with the legislative and executive branches of the federal government, and to function in cooperation with the firm(s) engaged by the County to provide advocacy on issues involving transportation and federal lands matters; and

WHEREAS, the COUNTY now desires to extend the term of Contract No. 02-1141; and

WHEREAS, the COUNTY desires increased services resulting from the need for overall management of the County's legislative program in Washington, DC by Contractor.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties agree that Contract No. 02-1141 is amended as follows:

**Auditor/Controller-Recorder Use Only**

☐ Contract Database

☐ FAS

Input Date

Keyed By

Section 2 is amended to read as follows:

This contract will take effect on November 1, 2002, and shall continue in full force and effect until December 31, 2006, unless extended, modified, amended, or terminated as herein provided. County shall have the option to extend this contract for two (2) additional one-year periods by the giving of a written notice of extension to contractor at least thirty (30) days prior to the date the contract would otherwise expire.

Section 4, Subsection A, is amended to read as follows:

Effective January 1, 2005, County shall pay Sixteen-thousand-five-hundred dollars (\$16,500) monthly to Contractor for services rendered under this contract. In addition, Contractor may submit claims for air travel and transportation expenses not to exceed Five-thousand dollars (\$5,000) per calendar year during the contract period. Any adjustment in compensation shall be set forth in a contract amendment approved by the parties.

All other terms and conditions of the Contract shall remain unchanged and in full force and effect.

COUNTY OF SAN BERNARDINO

►  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

Copeland Lowery Jacquez Denton & Shockey, LLC  
(Print or type name of corporation, company, contractor, etc.)

By ►  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 525 Ninth Street, N.W., Suite 800  
Washington, DC 20004

Approved as to Legal Form

►  
County Counsel

Date \_\_\_\_\_

Reviewed by Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Presented to BOS for Signature

►  
Department Head

Date \_\_\_\_\_

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By